

We are a welcoming Christian community which embraces all people.

We support each other to grow in faith and create a loving and compassionate community.

We aspire to live as Christ's witnesses of God's unconditional love.

FOURTEENTH SUNDAY IN ORDINARY TIME

This week: Zech 9:9-10; Rom 8:9, 11-13; Mt 11:25-30 Next week: Is 55:10-11; Rom 8:18-23; Mt 13:1-23

Our society values strength and competence, and of course each of them is a good thing in the proper place and time.

But they are not the only thing, and the God revealed by the Gospel is a God who also values their opposites.

The first reading today reminds us of the strength to be found in weakness, and the Gospel extols the value of simplicity

If we are really a Gospel people then the challenge is to really value, not merely tolerate, those Gospel qualities – weakness and simplicity – when we find them in others.

And of course, to ensure that they find their place in our own heart as well.

Fr Colin



WHAT IS ALPHA?

Well, like the first letter of the Greek alphabet it's a beginning: an invitation for those without faith, to explore it; and for those with faith, to deepen it.!

Alpha is a tool for evangelisation that creates a space, online or in person, where people are excited to bring their friends for a conversation about faith and life.

Alpha is a series of interactive sessions that explore life faith and meaning.

"I invite all Christians, everywhere, at this very moment to a renewed personal encounter with Jesus Christ, or at least an openness to letting him encounter them

... The Lord does not disappoint those who take this risk; whenever we take a step towards Jesus, we come to realise that he is already there, waiting for us with open arms!

9 - 7 - 23

Pope Francis - Evangelii Gaudium #3

Alpha involves a meal (free!), a dynamic video presentation, and time to discuss and explore the ideas raised..

It's a place to connect with people, where you can say anything, you like or nothing at all. Everyone's welcome. You're invited, no matter your background or beliefs. Ask a friend to come along with you.

The programme is beginning with an Information Night & Meet the team on Tuesday 25th July at 7pm, with the formal programme beginning on Tuesday 2nd August and following Tuesdays from 7-9pm.

We have a great team of parishioners ready to go at leading the Alpha sessions.

For more information and to book in , please contact Teresa at:

alpha@lindfieldkillara.org.au

or scan this code:

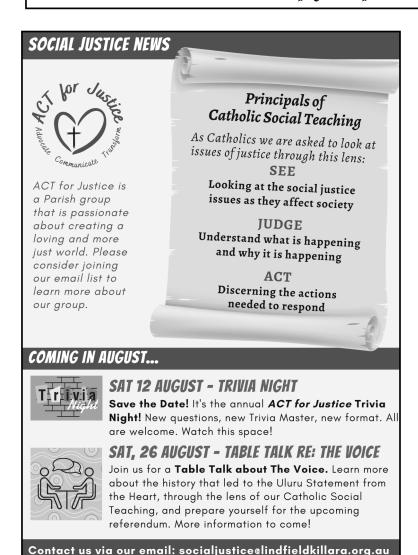








As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.



PARISH OFFICE

We advise that Philita Marundan's role as parish secretary has come to an end.

In the interim period as we work to fill the role parish office hours will at times be reduced over the next two Please see this notice each week for the upcoming week's office hours.

For general office matters please use the new email address: parishoffice@lindfieldkillara.org.au

The direct email addresses of all staff members can be found on our parish website under 'Our Parish' → 'Parish Staff.'

This coming week the office will be open for usual hours:

Tuesday: 9:30am—4:00pm Wednesday: 9:30am—4:00pm Thursday: 9:30am-4:00pm Friday: 9:30am-4:00pm

PRAYER ACCOMPANYING THE BLESSING OF THE ICON OF ST JOSEPH IN HOLY FAMILY CHURCH THIS WEEKEND....



Dear St Joseph, with Jesus and Mary, you knew hunger, uncertainty, and illness. You turned your heart to God to lift up your needs and those of your family.

In faith you accepted the Father's response as events unfolded.

Be with us today as we offer our prayers to the Father.

St Joseph, let us recognise God's will as we open our hands to accept what God bestows in loving kindness.

With tenderness, God fills creation with life and love. Open our eyes to the wonders that God works without ceasing.

Let us learn the true intention behind our requests so that we may discover within ourselves the lowly one that God commends. Amen.

ADVANCE NOTICE OF SOME PARISH **HAPPENINGS**

Tues. 25th July 7pm: info night & meet the

team for the Alpha programme (see p.1)

Holy Family Art Show Fri. 1st—Sun 3rd Sept.

Mass for HSC and IB Tuesday 3rd October

students at 6pm at Lindfield

(followed by pizzas)

Blessing of animals Sunday 15th October

11:30am at Killara

Mass and morning tea to Sunday 22nd October

welcome Kindergarten families for 2024: 10:15am at Lindfield

Tuesday 14th November **Thank You Evening for**

Parish Volunteers

Beginning with 7:30pm Mass at Lindfield and social

function following

Sunday 26th November Killara church 60th

anniversary

Bishop Anthony Randazzo celebrates 10:15am Mass at

Killara

(no 9:00am Mass that day and no 10:15am Mass at

Lindfield)

Followed by other celebrations

Friday 1st December

Joint Parish and School Carols Evening and International Food Fest

Analysis: Francis orders regime change at doctrine office

Archbishop Fernández' appointment is significant in light of Church's on-going synod process.

business.

The Dicastery for the Doctrine of the Faith, the oldest proposing ideas, is no longer on the agenda. department in the Roman Curia, is responsible for doctrine It is also significant that Archbishop Fernandez is 60 years and discipline and was formerly known as the Holy Office old, meaning that he is likely to serve for a long period as responsible for the Inquisition.

that have been raised about the doctrine office's conduct.

"The Dicastery over which you will preside, at other times, came to use immoral methods," Francis wrote in a letter to Archbishop Fernández. "Those were times when, rather than promoting theological knowledge, possible doctrinal errors were pursued. What I expect from you is certainly something very different."

The Pope is opening up a new chapter for the doctrine office. He wants the doctrine prefect to focus on ensuring that Catholic teaching and theology are placed at the service of evangelisation and to allow a "harmonious growth" of different currents of thought.

"We need a way of thinking that can convincingly present a God who loves, who forgives, who saves, who liberates, who promotes people and calls them to fraternal service," Francis wrote.

The Pope emphasised that future documents from the dicastery must contain the "perennial teaching of the Church" but also embrace "the recent magisterium", including Francis' encyclicals and letters. Over the last decade, documents produced by the doctrine office have sometimes appeared out of sync with this pontificate. Francis' letter signals regime change.

Archbishop "Tucho" Fernández knows first-hand what it is like to experience opposition from within the Roman Curia. In 2009, the then Cardinal Jorge Bergoglio appointed him Rector of the Pontifical Catholic University in Argentina, but the appointment was delayed after Rome withheld its approval.

Everything changed in 2013 with the election of Bergoglio to the papacy. The archbishop has been a major theological adviser to Francis and was a key helper to Cardinal Bergoglio in drafting the Central and Latin American bishops' Aparecida document in 2007. He also played an influential role in Evangelii Gaudium, the manifesto document for the Francis papacy, Amoris Laetitia, the family life document and Laudato si', the encyclical on the environment. Since 2018, he's been Archbishop of La Plata and has combined academic theology (numerous books and more than 300 articles) with pastoral work.

Austen Ivereigh, the papal biographer, says that Archbishop Fernández' appointment is significant in light of the Church's ongoing synod process.

"Francis believes that the Dicastery for the Doctrine of the Faith has to now carry out its functions in the contemporary world, not so much by policing and controlling orthodoxy, but rather opening up new paths of theological reflection, above all that arise from a synodal church," he told *The*

"It's a key appointment in the light of the synod, and I think will have enormous implications for the developments that follow on from the synod on synodality."

The appointment of Archbishop Victor Fernández to lead The recently published working document for the synod the Church's doctrine office has set off an ecclesial raises fundamental theological questions, from questions of earthquake. Not only has Pope Francis chosen a trusted female ministry to the exercise of a bishop's ministry. All of theological adviser and fellow Argentinian to lead one of the these will need input from the doctrine dicastery as they are most important Holy See offices, but he has announced a developed along with a prefect who is willing to explore the total overhaul in how the doctrine department does different proposals that arise. The past approach of investigating and silencing those asking questions, or

prefect, given the episcopal retirement age is 75. Dr What the Pope revealed today is that he shares the concerns Ivereigh added that this is a "legacy appointment" and comes after Francis has had a decade to consider how the doctrine office should function.

> He's made incremental changes which, over time, have proved decisive. After his election, Francis inherited Cardinal Gerhard Müller, appointed doctrine prefect less than a year earlier by Benedict XVI. Cardinal Müller claimed his job was to "provide the theological structure" for the pontificate because Francis is "more pastoral." In other words: the Pope was not competent to deal with theological matters. Cardinal Müller was replaced by Cardinal Luis Ladaria, a Spanish Jesuit more loyal to Francis. But Ladaria, now 79, is steeped in DDF culture and not a natural reformer.

> In 2022, Francis issued a legal ruling restructuring the DDF, separating it into two sections: one for doctrine and the other to handle disciplinary matters, including priests accused of sexual abuse.

> Archbishop Fernández, the Pope has said, will not be focussed on the penal section as trained professionals run this. That legal ruling stated that the doctrine section should encourage an understanding of "faith in the service of evangelisation...especially in the face of the questions posed by the progress of the sciences and the development of society."

> To underline his intentions, the Pope appointed Fr Armando Matteo, an Italian theologian with expertise in transmitting the faith to young people, to lead the doctrine section. Fr Matteo has said that while "super-clear and super-distinct ideas" are "attractive", they are not the answer.

> Francis also moved Archbishop Giacomo Morandi, the former secretary or "number two" of the dicastery, by appointing him bishop of the northern Italian Diocese of Reggio Emilia-Guastalla. Archbishop Morandi is widely believed to have been behind the document banning Church blessings of same-sex couples, to which Francis "gave his assent" but then distanced himself from.

> In *Praedicate Evangelium*, the new constitution for the Roman Curia, significantly, the Pope ensured that the constitution lists the office once known Suprema behind a new department for evangelisation in order of precedence, underlining that the promotion of doctrine does not happen in a vacuum.

> appointment of Archbishop Fernández is the culmination of a slow but steady overhaul of the doctrine office and points to the quiet revolution that the Pope has been bringing about in the Church. It's likely to spark some fierce pushback, but even at 86 and experiencing health difficulties, Francis refuses to be knocked off course.

Christopher Lamb

(from 'The Tablet', the London based international Catholic To subscribe weekly. to The Tablet www.thetablet.co.uk)

Hymns for Fourteenth Sunday in Ordinary Time

ENTRANCE: ALL THE EARTH PROCLAIM THE LORD

Refrain: All the earth proclaim the Lord, Sing your praise to God.

Serve you the Lord, heart filled with gladness Come into God's Presence singing for joy. *Refrain*

Enter God's gates bringing thanksgiving,

O enter God's courts while singing with praise. Refrain

Honour and praise be to the Father,

the Son and the Spirit, world without end. Refrain

Lucien Deiss 1965 World Library Publications

DEDICATION OF THE GIFTS: Come to me all who labour

Come to me, all who labour and are heavy burdened And I shall give you rest

And I shall give you rest

Take up my yoke and learn from me For I am meek and humble of heart

And you'll find rest for your souls

Yes, my yoke is easy and my burden is light.

The Lord is my shepherd, I shall never be in need Fresh and green are the meadows where God gives me rest

Come to me, all who labour and are heavy burdened

And I shall give you rest

Take up my yoke and learn from me

For I am meek and humble of heart

And you'll find rest for your souls Yes, my yoke is easy and my burden is light

Gregory Norbet. @Weston Priory. *

COMMUNION: O BREATHE ON ME, BREATH OF GOD

O breathe on me, breath of God,

Fill me with life anew

That I may love what thou dost love,

And do what thou wouldst do.

O breathe on me, breath of God, Until my heart is pure;

Until with thee I have one will,

To do and to endure.

O breathe on me, breath of God, Till I am wholly thine,

Until this earthly part of me Glows with thy fire divine.

O breathe on me, breath of God,

So shall I never die, But live with you the perfect life

Of thine eternity.

Edwin Hatch (1835-89)

RECESSIONAL:

CITY OF GOD

Awake from your slumber

Arise from your sleep

A new day is dawning

For all those who weep

The people in darkness have seen a great light

The Lord of our longing has conquered the night

Refrain:

Let us build the city of God may our tears be turned into dancing for the Lord our light and our love

has turned the night into day

We are sons of the morning, we are daughters of day The One who has loved us has brightened our way The Lord of all kindness has called us to be A light for his people to set their hearts free.

Dan Schutte (c) 1981, OCP.

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FOR THE KIDS. . .

JUNIOR WORDSEARCH

If you are burdened, I will give you rest

M† 11:25-30

VORDINARYFATHER Try to find these words: PKUGPOVDLQMTB QDZXPMZJZKYI Father J X T T I R E D Q O C heavy learn U O C P G X M Q Q Z K E light GEOEJKMZJOEHY one SWISE A M G X N W Z R V ordinary LIGHTRESTXP rest TNJTJDIGJZXN shoulders BWIONEHEAVY Son tired WSHOULDERSYQZ wise EPZPMZPHMTPYPMK yoke WLEARNJQJIDCRKL

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PSALM Ps 144:1~2. 8~11. 13~14

I will give you glory, O God my King, I will bless your name for ever. I will bless you day after day and praise your name for ever.

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures.

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God.

The Lord is faithful in all his words and loving in all his deeds. The Lord supports all who fall and raises all who are bowed down.

THE APOSTLES' CREED

I believe in one God. the Father almighty, Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(all bow at the following words in bold): who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

GOSPEL ACCLAMATION: (See Mt 11:25) Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . . SOLIDARITY IS OUR GOAL

Father Richard teaches that despite the presence of evil Paul is an utter realist about life on this planet. We must permeating our world, we are invited to commit ourselves fully recognise and surrender to this foundational reality to the common good:

in communal solidarity with both sin and salvation.

- salvation Neither sin nor could exclusively mine, but both of them are collectively ours!
- Universal solidarity is the important lesson, not private
- Human solidarity is the goal, not "my" moral superiority or perfection.

I know that doesn't at first feel like a strategy for successful living, & it's certainly not one that will ever appeal to the upwardly mobile or pure idealists. It first feels like capitulation, but that isn't Jesus' or Paul's intention—quite the opposite. Paul believes he has found a new kind of victory & freedom. He calls it "folly" or "foolishness" (1 Cor. 1:21,25,27;4:10), as it is for most people to this day. He calls it a "hidden mystery" that only the wise discover. Paul believes there is a hidden, cruciform shape to reality, even revealed in the geometry of the cross (Eph. 2:13-22). Humans often end up doing evil by thinking we can and to find our own freedom & create it for others.

before we try to think we can repair the world with Both Jesus and Paul invite us to live a vulnerable human life freedom and love. Paul's insight is symbolised in the scandalous image of a man on the cross, the Crucified God who fully accepts and transforms this tragic human situation through love. If this is the reality to which even God submits, then surely we must and can do the same.

> By giving ourselves to this primary human absurdity, which shows itself in patience, love, & forgiveness toward all things, we find a positive & faith-filled way through "the world, the flesh, & the devil." This isn't by resolving it or thinking we can ever fully change it, but by recognising that we're all complicit in this mixed moral universe. This is perhaps the humility Christians need in their campaigns for social reform. This is "carrying the cross" with Jesus.

> Through this primal surrender and trust, God can use our own cruciform shape for healing and for immense goodand even victory. True healers are always wounded healers and not those who perfectly triumphed over all evil.

The world is filled with contradictions, false alternatives, must eliminate all evil, instead of holding it, suffering it zero-sum games, paradoxes, & unresolvable evils. It is ourselves, and learning from it, as Jesus does on the cross. foundationally unjust, yet we must work for justice in order This ironically gives us the active compassion we need to work for social change. My acceptance of a cruciform world mirrors my ability to accept a cruciform me.

OUR PARISH LITURGICAL LIFE: SUNDAY MASS

KILLARA CHURCH:

5:30pm Vigil

9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am ** 12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm*

- * On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.
- ** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

FOURTEENTH WEEK OF ORDINARY TIME

Monday Killara 8:00am

Tuesday 8:00am Killara (Memoria, St Benedict)

Wed 10:00am Lindfield 10:00am Lindfield Thurs.: 10:00am Lindfield Fri.:

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and in street.

SUNDAY MASS ROSTER				
Saturday		8th July	15th July	
Lindfield	6:00 pm	Fr Colin	Fr Colin	
Killara	5:30 pm	Fr Thomas	Fr Thomas	
Sunday		9th July	16th July	
Lindfield	8:30 am	Fr Colin	Fr Colin	
Killara	9:00 am	Fr Thomas	Fr Thomas	
Lindfield	10:15 am	Fr Colin	Fr Colin	
Lindfield	12:00 pm	Fr Thomas	No Mass	
Lindfield	6:00pm	Fr Thomas	5:30pm: Fr Colin	

Mays that you can support our parish

BY DIRECT DEBIT CONTRIBUTIONS from your bank **account** to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

<u>Second Collection:</u> (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR



◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled

'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

The **TAP MACHINES** are available in our two churches.

How to contact us

Fr Colin Blayney, Parish Priest colin@lindfieldkillara.org.au 0475 558 500 Fr Thomas Alackakunnel VC, Assistant Priest thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri 9.30 am - 4pm Postal address: PO Box 22, Lindfield NSW 2070 **P:** 9416 3702 E: parish@lindfieldkillara.org.au Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield **E** info@holyfamily.nsw.edu.au **Ph.**9416 7200 Principal: Mrs Pauline Dinale

PARISH DIARY Tr tr vz

JOLY				
Wed. 12th	8:00am	Meditation (online)		
	7:30pm	Scripture study (online)		
Sun. 16th	5:30pm	Youth & Family Mass		
		plus Potluck dinner.		
Wed. 19th	8:00am	Meditation (online)		
	11:00am	Scripture study (online)		
	7:30pm	Parish Finance		
	_	Committee (online)		
Sun. 23rd	10:15am	Children's Mass with		
		Children's Choir,		
		followed by morning tea		
Tues. 25th	7:00pm	Alpha meet the team and		
	_	introductory meeting		
Wed. 26th	8:00am	Meditation (online)		
	10:00am	Parish Book Club		

Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie, Bro. Peter Browne ocso, Ken Tang, Barbara Burke, Florence Mary Power, Albert Yu, Lilas Roche, Jack Sullivan, Nena Umali, Julia Martin.

Anniversary: Eileen Wade, Gregory Wade, Mary Wade, Freda Mercer.

And for: Thomas Wade, Marion Grace Blayney.



PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. And for all affected by COVID.

PARISH RETREATS AT TARRAWARRA ABBEY NEXT YEAR

We have booked two possible retreats for next year:

- Tues. afternoon 9th Apr. Mon. morning 15th Apr.
- Tues. afternoon 16th Apr. ~ Mon. morning 22nd Apr. Let me know if you're interested in booking a space.

Fr Colin



A guy named Bill saw an ad online for a horse, so he went to check it out. The horse's owner said, "It's easy to ride him. Just say 'Praise the Lord!' to make him go and 'Amen!' to make him stop."

Bill got on the horse and said, "Praise the Lord!" Sure enough, the horse started to walk. "Praise the Lord!" he said again, and the horse began to trot. "Praise the Lord! Praise the Lord!" he yelled, and the horse broke into a gallop. Bill was enjoying his ride so much that he almost didn't notice the cliff he and the horse were about to go over. Bill shouted "AMEN!" at the top of his lungs, and the horse stopped right at the edge of the cliff. "Praise the Lord!" Bill exclaimed.

OUR CHINESE CATHOLIC COMMUNITY

常年期第十四主日 9.7.2023

讀經一(看, 你的君王到你這裡來; 他是謙遜的。)

恭讀匝加利亞先知書 9:9-10

上主這樣說:「熙雍女子,你應盡量喜樂!耶路撒冷女子,你應該歡呼!看,你的君王來到你這裡;他是正義的、勝利的、謙遜的,騎在驢上,騎在驢駒上。他要由厄弗辣因,剷除戰車;從耶路撒冷,除掉戰馬;作戰的弓箭,也要被消除。他要向萬民宣布和平;他的權柄,由這海到那海,從大河直達地極。」

——上主的話。(默想片刻)

答唱詠 詠145:1-2, 8-9, 10-11, 13-14

【答】:我的天主,我的君王,我要世世代代頌揚你,永遠歌頌你的名。(參閱詠145:1)

領:我的天主,我的君王,我要世世代代頌揚你,永遠歌頌你的名。 上主,我要每日讚美你,不斷頌揚你的名。【答】

領:上主慈悲為懷, 寬宏大方;他常緩於發怒, 仁愛無量。上主對待 萬有, 溫和善良;對他的受造物, 仁愛慈祥。【答】

領:上主, 願你的一切受造物稱謝你;上主, 願你的一切聖徒讚美你, 宣傳你王國的光榮, 講述你的威力大能。【答】

領:上主對自己的一切諾言,信實不欺;上主對自己的一切受造物, 聖善無比。凡跌倒的,上主必要扶持;凡被壓抑的,上主必使 他們站起來。【答】

讀經二(如果你們依賴聖神,去致死肉性的妄動,必能生活。)

恭讀聖保祿宗徒致羅馬人書 8:9,11-13

弟兄姊妹們:

你們已不屬於肉性, 而是屬於聖神, 只要天主的聖神, 住在你們內。誰若沒有基督的聖神, 誰就不屬於基督。再者, 如果那使耶穌從死者中復活者的聖神, 住在你們內, 那麼, 那使基督從死者中復活的, 也必要藉那住在你們內的聖神, 使你們有死的身體復活。

弟兄們!這樣看來,我們並不欠肉性的債,以致該隨從肉性生活。如果你們隨從肉性生活,必要死亡;然而,如果你們依賴聖神,去致死肉性的妄動,必能生活。

——上主的話。(默想片刻)

領:亞肋路亞。

眾:亞肋路亞。

領:父啊!天地的主宰!你將這些事, 瞞住了智慧和明達的人, 而 啟示給小孩子。(參閱瑪11:25)

眾:亞肋路亞。

福音(我是良善心謙的。)

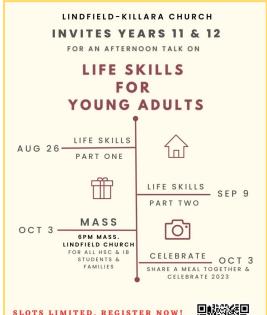
恭讀聖瑪竇福音 11:25-30

那時候, 耶穌發言說:「父啊! 天地的主宰! 我稱謝你, 因為你將這些事, 瞞住了智慧和明達的人, 而啟示給小孩子。是的, 父啊! 你原來喜歡這樣。我父將一切交給了我;除了父之外, 沒有人認識子;除了子, 和子所願意啟示的人外, 也沒有人認識父。

「凡勞苦和負重擔的,你們都到我面前來;我要使你們安息。你們背起我的軛,跟我學習吧!因為我是良善心謙的。這樣,你們必要找得你們靈魂的安息,因為我的軛是柔和的,我的擔子是輕鬆的。」

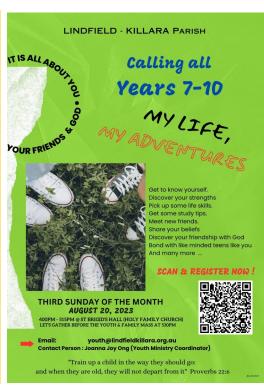
--上主的話。(講道後默想片刻)

Look what's coming from our new Youth Ministry Coordinator, Joanna Ong!



EMAIL YOUTH @LINDFIELDKILLARA.ORG.AU CONTACT PERSON: JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)

AUG 26. SEPT 9. @ 430PM - 600PM
AT ST. BRIGID'S HALL (HOLY FAMILY CHURCH)









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NEXT SUNDAY, 16TH JULY:

MONTHLY YOUTH AND FAMILY MASS, AS USUAL AT THE EARLIER TIME OF 5:30PM.

FOLLOWED BY POTLUCK DINNER IN ST BRIGID'S HALL.

IF YOU CAN BRING A DISH FOR THE POTLUCK DINNER JUST DROP A NOTE TO PARISHOFFICE@LINDFIELDKILLARA. ORG. AU

